



What We Believe

Doctrinal Statements

There are no Scriptures on this document as we believe this is the comprehensive teaching of the Bible and not limited to a few passages. If you have any questions about our doctrine, please ask an Elder.

The Bible

We believe the Scriptures of the Old and New Testaments are the written words of God, and the ultimate authority for faith and practice both inside and outside the Church. These Scriptures, called the Bible, are absolutely trustworthy, verbally inspired, and inerrant in the original autographs. By the guidance of the Holy Spirit the Bible was written by many individuals, in many different styles, to many different cultures. It is humanity's goal to understand what the Bible says and to humbly submit to it. The Bible should not be added to or detracted from. Ultimately, the Bible tells one story of God's redemption of humanity through the work of Jesus Christ.

God

We believe in one living and true God who eternally exists in three persons - God the Father, God the Son, and God the Holy Spirit. Each person of the Godhead is equal in power and glory, and they share the same attributes. Within the Godhead there is perfect submission, eternal love and justice, and self-sufficiency.

Father

We believe God the Father is the creator of the world, everything visible and invisible, and is full of glory. He created everything out of nothing. God judges the world in righteousness and truth, and concerns Himself perfectly in the affairs of humanity. God's fatherhood involves both His relationship in the Godhead and his relationship with the redeemed. God the Father is sovereignly in control over everything happening at all times in all places. He knows perfectly the past, the present, and the future, and does all things in accordance with His will.

Son

We believe God the Son is the Lord Jesus Christ, known and revealed through the Bible. He was conceived by the Holy Spirit, born of the virgin Mary, and lived a human life. Jesus never ceased to be God, but took upon himself a full human nature and existence to live as a man without sin. He did this so that He could be the perfect example to everyone, to die for the sins of all people as our substitute, and to conquer sin, death, and Satan himself. The Lord Jesus was raised bodily from the dead, then ascended into Heaven where he is alive today sitting at the right hand of God. He is currently our high priest and prays for people all the time. Jesus will return one day to judge the world, establish His kingdom, and make all things new.

Holy Spirit

We believe the Holy Spirit is the third person of the Godhead. The Holy Spirit convicts the world of sin, righteousness, and judgment. He regenerates people so they will repent and believe the Gospel, baptizes all believers into the body of Christ, and forever seals them as God's own possession. The Holy Spirit is personal, not just a spiritual force, and is present in every believer at work progressively sanctifying them to help them to live a righteous life - as evidenced by the fruit of the Spirit - and to die to sin. The Holy Spirit also gives spiritual gifts to every believer.

_Humanity

We believe God created all people, male and female, with dignity, value, and worth. God created people in the image of God for His own glory, to exercise dominion over the earth and to care for His creation. All humanity is directly responsible to God in matters of life and faith. God's will for humanity is that they love God with all their heart, soul, mind and strength, and that they love their neighbors as themselves.

_Sin

We believe that even though God created everything perfectly and it was very good, humanity chose to substitute themselves for God and directly disobey His commands. Our spiritual and physical parents, Adam and Eve, represented humanity and sinned against God. As a result, the image of God in humanity was corrupted. Through Adam, all humanity inherited this corrupt sinful nature and have been alienated from God due

to our own rebellion. So now humanity is born with a depraved nature and is prone to reject God. People are born separated from a relationship with God, are spiritually dead, and in a fallen state. Being sinners by nature and choice and utterly unable to remedy their lost condition, humanity is in need of salvation.

_Salvation

We believe that all people are dead in sin apart from God and a Savior is needed. This Savior is Jesus Christ. Jesus Christ offers salvation as a free gift from God, received by grace through faith in the Lord Jesus Christ alone and what he accomplished through his death and resurrection. All who repent and believe in Jesus Christ are forgiven of all their sins, justified in God's sight by the merit of Christ's righteousness, adopted into the family of God, sealed by the Holy Spirit, and have equal access to God. This is the Gospel, the good news.

Soteriology

Furthermore, we believe that because humanity is depraved and prone to reject God, salvation is initiated by God. By the Holy Spirit, God convicts sinners of their sin and elects individuals to salvation even though they may not be seeking God, nor even want God. God regenerates sinful hearts of humans so that they will respond to His invitation to a relationship with Him. God does not wait for humanity to take the first step toward Him; He takes the first step towards us. We respond to this with extreme gratefulness and worship.

_Church

We believe that when an individual responds to God in repentance and faith, God supernaturally places them into His family called the Church. The Church is composed of all persons who have been regenerated by the Holy Spirit since the day of Pentecost. The church is also defined as a local gathering of believers who gather under qualified leadership to worship Jesus, practice baptism, celebrate the Lord's Supper, listen and respond to instruction from the Bible, and for people to serve and give testimony of what the Lord is doing in their lives. The church is not perfect, but rather is the visible gathering of believers who are to be involved in evangelism and discipleship for the glory of God and the good of the world.

Baptism

We believe that all Christians should be baptized by immersion as a way to profess their faith in Christ and testify to the world about their faith in Christ. All members must be baptized.

Lord's Supper

We believe the New Testament formulated and defined the continual practice of celebrating the Lord's Supper (communion) as often as the church gathers together to proclaim the death and resurrection of Jesus until He returns. Therefore, the church will celebrate taking communion together every Sunday as possible.

Generosity

We believe that God has created humanity to emulate Him, and He is the Giver of givers. Being new creations in Jesus Christ, and therefore part of the church, means that we are no longer living for ourselves; but we are living for God. Everything we have belongs to Him. So we are to be generous with the gifts God has entrusted to us, whether it is our time, our treasures, or our talents. The church should be a generous community, and we expect Christians to be generous. We will regularly celebrate generosity as part of our weekly gatherings.

Last Things

We believe that God's people, the Church, are invited by God's grace into His kingdom. God's kingdom has come with the inauguration of Jesus Christ's first coming, but it still has not yet fully come until Christ's second coming when He will establish His reign in His Kingdom forever. Until that day we will still deal with injustice and pain of all sorts in the world. But Jesus Christ will come again one day in glory - in bodily form - as the reigning King of Kings and establish a new heavens and a new earth in which the redeemed people of God will live in perfect sinless harmony and worship forever. All people, even the dead who are resurrected from the dead, will stand before Christ at His return to face His judgment. Christians, justified by the merit of Christ, are given resurrection unto life. Unbelievers, by their own works, good or evil, are raised unto the resurrection of damnation. The day of Christ's return is only known by God and cannot be guessed or figured out, and it can come suddenly at any time.

Hell

We believe hell is a real place. It is a place of eternal judgment from God where the lost and demons and Satan will be tormented day and night forever because of their separation from God. We do not want anyone to enter hell. For that reason, the church will proclaim the grace of God to all people all the time and pray for lost people.

Eschatology

We believe the Bible does not describe a simple description of how Jesus Christ will return to earth. Believers holding to various eschatological views are welcome to be members of the church, provided they are not divisive on this issue.